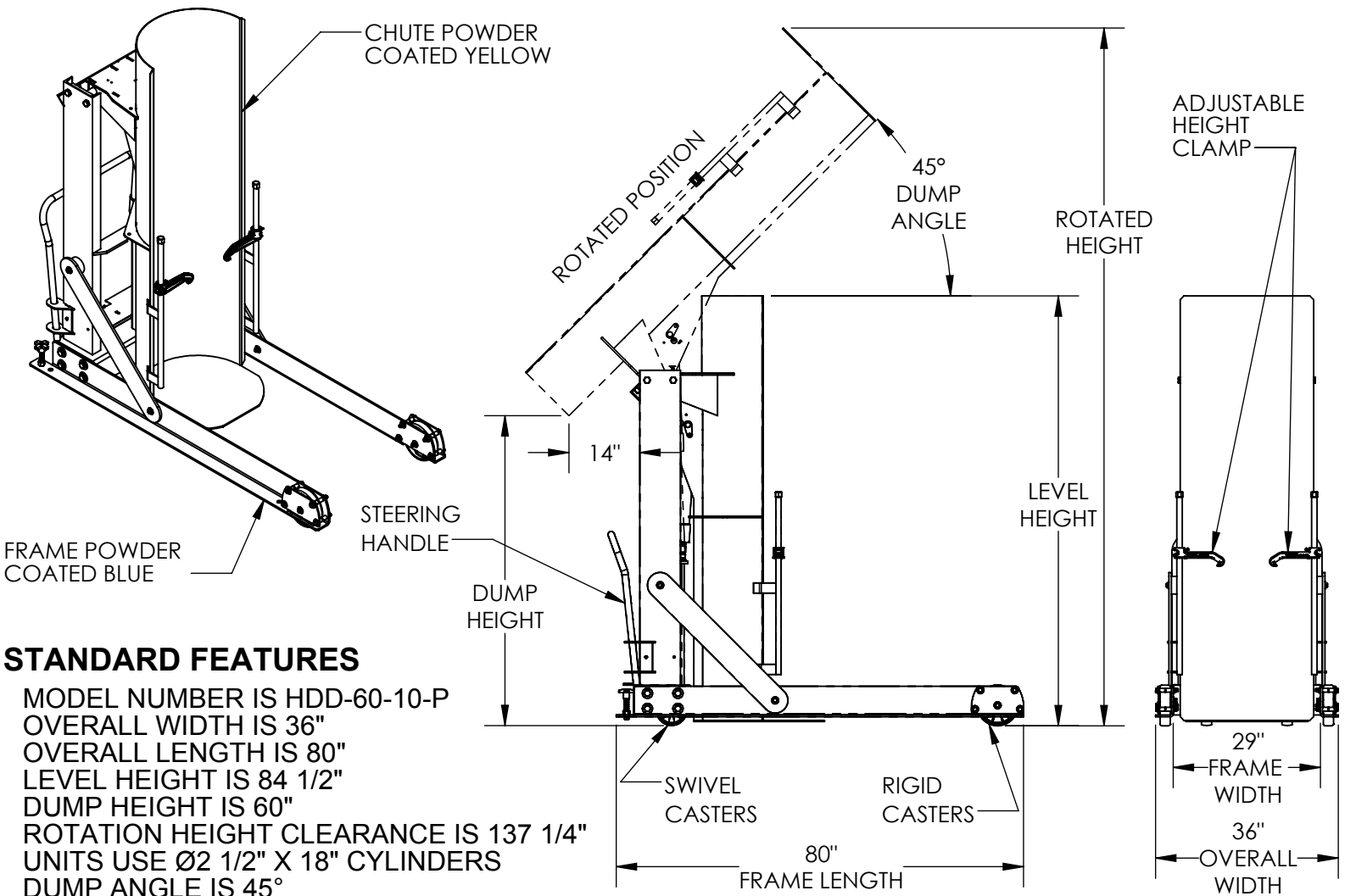


# PORTABLE HYDRAULIC DRUM DUMPERS - HDD-60-10-P

APPROX WEIGHT: 859.72 lbs.  
 DOES NOT INCLUDE WEIGHT OF POWER OR PACKAGING!!!

\*\*\*ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE\*\*\*  
 ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON



## STANDARD FEATURES

- MODEL NUMBER IS HDD-60-10-P
- OVERALL WIDTH IS 36"
- OVERALL LENGTH IS 80"
- LEVEL HEIGHT IS 84 1/2"
- DUMP HEIGHT IS 60"
- ROTATION HEIGHT CLEARANCE IS 137 1/4"
- UNITS USE Ø2 1/2" X 18" CYLINDERS
- DUMP ANGLE IS 45°
- MAX CAPACITY IS 1000 LBS.
- ALL STEEL CONSTRUCTION
- PENDANT HAND CONTROL WITH 8' CORD AND HOLDER
- INCLUDES: (2) SWIVEL CASTERS  
 (2) RIGID CASTERS  
 (1) STEERING HANDLE
- TOUGH BAKED IN POWDER COATED FINISH

## SPECIAL FEATURES

NONE

DIMENSION TOLERANCE ± 1/4"

FOR INTERNAL USE ONLY PROJECT SIGN OFF	
SALES	
ENG.	
FAB.	
POWER	

**3,000 P.S.I. HYDRAULIC COMPONENTS RATING**  
**WARNING: CHECK STATE AND LOCAL CODES !!!**

### PLEASE CIRCLE SPECIFICATIONS:

POWER	<input checked="" type="checkbox"/> AC	<input type="checkbox"/> *DC	<input type="checkbox"/> *AIR/OIL
MOTOR VOLTAGE	<input checked="" type="checkbox"/> 115	<input type="checkbox"/> 208	<input type="checkbox"/> 230 460
DEDICATED CIRCUIT REQUIRED			
MOTOR PHASE	<input checked="" type="checkbox"/> SINGLE	<input type="checkbox"/> THREE	
CONTROL	<input checked="" type="checkbox"/> HAND	<input type="checkbox"/> * FOOT	
~ ALL BATTERY CHARGERS ARE 115V AC ~			
* BATTERY CHR.G.	<input type="checkbox"/> REMOTE	<input type="checkbox"/> ON-BOARD	
* CHR.G. INDICATOR	<input type="checkbox"/> YES	<input type="checkbox"/> NO	

\* AVAILABLE AT ADDITIONAL COST

**APPROVAL**

I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS REPRESENTED SATISFIES DESIGN AND DIMENSION REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO CONFIRM PRODUCT AND INSTALLATION COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS.

**ANY MODIFIED UNITS ARE NON-RETURNABLE**

[ ] As drawn [ ] As marked

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

*LEAD TIME WILL START UPON RECEIPT OF SIGNED APPROVAL DRAWING*

DISTRIBUTOR'S NAME:		P.O.#
VESTIL MANUFACTURING		X
DRAWN BY: CRM		W.O.#
DATE: 10/21/2010		X
REFERENCE: X	SCALE: 1:32	SALES: X
QUOTED LEAD TIME: X	QUOTE # X	FILE NAME:
		09-007-128-001