## STATIONARY HYDRAULIC DRUM DUMPER - HDD-48-10-S APPROX WEIGHT: 675.26 lbs. \*\*\*ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE\*\*\* ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON CHUTE POWDER **COATED YELLOW** 45° **DUMP ADJUSTABLE ROTATED ANGLE HEIGHT HEIGHT CLAMPS** 8 **LEVEL HEIGHT DUMP** FRAME POWDER HEIGHT **COATED BLUE** STANDARD FEATURES 29" 71 1/2" -FRAME MODEL NUMBER IS HDD-48-10-S FRAME LENGTH **WIDTH OVERALL WIDTH IS 36"** 36" **OVERALL LENGTH IS 71 1/2"** LEVEL HEIGHT IS 72 OVERALL **DUMP HEIGHT IS 48" WIDTH ROTATION HEIGHT CLEARANCE IS 116"** SPECIAL FEATURES DUMP ANGLE IS 45° FOR INTERNAL USE ONLY NONE PROJECT SIGN OFF UNITS USE A Ø2 1/2" X 18" CYLINDER **SALES** MAX CAPACITY IS 1000 LBS. ALL STEEL CONSTRUCTION ENG. PENDANT HAND CONTROL WITH FAB. 8' CORD AND HOLDER DIMENSION TOLERANCE ± 1/4" **POWER** TOUGH BAKED IN POWDER COATED FINISH I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS 3.000 P.S.I. HYDRAULIC COMPONENTS RATING REPRESENTED SATISFIES DESIGN AND DIMENSION WARNING: CHECK STATE AND LOCAL CODES !!! A REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO CONFIRM PRODUCT AND INSTALLATION P

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**UNIT MUST BE SECURED TO FLOOR BEFORE USE** 

## PLEASE CIRCLE SPECIFICATIONS:

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|-----|--------------------------------------|--------|------|-----|-------|--------|------|-----------|--|
|     | POWER                                | AC     |      | * D | *DC   |        |      | * AIR/OIL |  |
|     | MOTOR V                              | OLTA   | GE   | 115 | 208   | 3      | 230  | 460       |  |
|     | DEDICATED CIRCUIT REQUIRED           |        |      |     |       |        |      |           |  |
|     | MOTOR P                              | SINGLE |      |     | THREE |        |      |           |  |
|     | CONTROL                              |        | HAND |     |       | * FOOT |      |           |  |
|     | ~ ALL BATTERY CHARGERS ARE 115V AC ~ |        |      |     |       |        |      |           |  |
| *   | BATTERY CH                           | HRG.   | RE   | MOT | E     | 0      | N-BO | ARD       |  |
| *   | CHRG. INDIC                          | CATOR  |      |     | NO    |        |      |           |  |
|     | * AVAILABLE AT ADDITIONAL COST       |        |      |     |       |        |      |           |  |

\* AVAILABLE AT ADDITIONAL COST

COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS. ANY MODIFIED UNITS ARE NON-RETURNABLE

[ ] As drawn [ ] As marked

Signed: Date:

Printed Name:

LEAD TIME WILL START UPON RECEIPT OF SIGNED APPROVAL DRAWING

| DISTRIBUTOR'S NAME: | P.O.# X     |            |                |
|---------------------|-------------|------------|----------------|
| VESTIL MANUFAC      | W.O.# X     |            |                |
| DRAWN BY: CRM       | DATE: 10/21 | 1/2010     | SALES: X       |
| REFERENCE: X        | SC          | CALE: 1:28 |                |
| QUOTED LEAD TIME: Y | QUOTE #     |            | 09-007-123-001 |